

**2021 MICHIGAN SKILLSUSA CHAMPIONSHIPS
TASK & MATERIALS LIST**

SKILL OR LEADERSHIP AREA: Audio Production

CONTEST LOCATION:

Virtual

RESUME:

Each student must submit a one-page printed resume before the contest start at the contest site (present to contest coordinator, not judges). The resume is no longer submitted online. This is the only time that resumes can be turned in. Failure to do so will result in a 10 point penalty. Each student must also submit a 1:00-2:00 highlight reel (audition).

TASKS TO BE PERFORMED:

Write; Record; and Edit One 2-minute minimum/5-minute maximum Podcast for an assigned client (such as PSA, NPR style soundscape, sound rich/NPR style news story, promotional packet, sound & interview only news story, etc.); format and audience. Refer to the National Standards for more information. Contest starts April 7, 2021 at 8:00 a.m. EST. Final produced audio piece must be uploaded to YouTube and emailed to murphy.lesley@sccresa.org by Midnight EST on April 8, 2021.

STUDENT MUST SUPPLY

- Computer/Laptop
- Portable digital audio recorder with
- Recording media
- Microphone with audio cable.
- Method of importing digital audio from
- Field recorder to editing system.
- Audio editing software/system – Adobe Audition, Soundtrack Pro and ProTools are preferred.
- Black permanent marking pens
- Headphones/ear buds
- One-page, typewritten résumé
- 25 foot extension cord
- Copyright legal music for production (contestants may use their own music *if* it is copyright legal) •

TECHNICAL COMMITTEE WILL SUPPLY:

Theme and objective for production

CLOTHING REQUIREMENT: None

SCORECARD Audio Production

Contestant Number:

Possible Points 1 2 3 4 5 6 7 8

Items Evaluated:

Effective communication of theme

Run Time

Voice

Levels/Mix/Balance

Target Audience

Editing Skills

Creativity

Continuity (Flow)

Written Test

Conversational tone

Inclusion of music/ sound fx

Résumé Penalty

Clothing Penalty

Team Penalty (if competing with less than the required number of team members)

Late Penalty

| |
|-------------------------|
| 100 |
| 100 |
| 100 |
| 100 |
| 100 |
| 100 |
| 100 |
| 100 |
| 50 |
| 50 |
| 100 |
| 0 or -10 only |
| 0 to -50 |
| -100 |
| disqualification |
| 1,000 |

Total Possible Points

Date:

Judges' Signatures: